

**GENERAL AGREEMENT  
FIREFIGHTING/HAZARDOUS SPILL RESPONSE/EMERGENCY MEDICAL SERVICE ASSISTANCE  
Agreement Number**

**Osceola Volunteer Fire Department**



**General Agreement between**

**The United States Department of the Interior National Park Service, St. Croix National Scenic Riverway  
and the Osceola Volunteer Fire Department(VFD), City of Osceola, Wisconsin**

This General Agreement is entered into by and between the National Park Service (hereinafter "NPS"), United States Department of the Interior, acting through the Superintendent of St. Croix National Scenic River way (hereinafter "Park"), and the City of Osceola, Wisconsin acting through its Osceola City Fire Chief.

**ARTICLE I - BACKGROUND AND OBJECTIVES:**

The objective of this Agreement is to establish the terms and conditions under which the parties will provide mutual assistance in preventing, detecting, and suppressing structural fires, wildfires, hazardous spill response, providing emergency medical services (EMS) operations on lands within the Park's boundaries, within the City of Osceola, and in the immediate surrounding area. Currently the NPS is primarily responsible for conducting fire prevention, detection, and providing EMS operations on federally owned land within the Park. The Osceola Volunteer Fire Department is primarily responsible for conducting fire prevention, detection, and suppression of structural and wildland fire, providing hazardous spill response, providing EMS, and for conducting search and rescue operations within the City of Osceola, on federally owned land within the park boundary, and in the immediate surrounding area (including non-federally owned land within the Park's boundaries).

**ARTICLE II – AUTHORITY:**

This Agreement is entered into under the authority of 42 USC. §1856a (1994).

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**ARTICLE III - STATEMENT WORK:**

**A. The NPS agrees to:**

1. Furnish, when requested by the City of Osceola Volunteer Fire Department, qualified NPS employees, and fire and EMS equipment to assist in EMS, hazardous spill response, and suppression of wildfires within the City of Osceola area of responsibility or in the immediate surrounding area whenever the furnishing of such assistance does not seriously impact the conduct of Park business. Authorized NPS employees will be deemed to be acting within the scope of their federal employment when responding to calls from the fire department.

2. Provide federal worker's compensation coverage for authorized NPS employees who respond to calls with the City of Osceola Volunteer Fire Department.

3. Provide to the City of Osceola Volunteer Fire Department an annual familiarization tour of the Park's facilities, equipment, and access points.

4. Provide opportunities for Fire and EMS personnel to receive training held in the local area sponsored by the NPS.

**B. The City of Osceola agrees to:**

1. Furnish available qualified EMS or Fire personnel, fire equipment, and rescue equipment to suppress structural fires and wildfires on federally owned land within the Park.

2. Provide worker's compensation coverage for qualified members of the City of Osceola Volunteer Fire Department who respond to calls from the fire department within the park.

3. Provide to the NPS an annual familiarization tour of the City of Osceola Volunteer Fire Department's facilities and equipment.

4. Provide opportunities for NPS personnel to receive training held in the local area sponsored by the Volunteer Fire Department.

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**C. The parties further agree as follows:**

1. Each party will provide to the other party a list of responsible persons, with telephone numbers, to be contacted in an emergency. At least once a year, or more often if necessary, each party will provide the other party with an updated list of such persons and telephone numbers.

2. Each party will provide to the other party copies of current fire management plans for their areas of primary responsibility, including maps of areas involved and descriptions of special or extraordinary actions to be taken.

3. Only Minimum Impact Suppression Tactics will be used when fighting wildfires within the Park. No chainsaws or ground-disturbing equipment such as graders or bulldozers will be used without the permission of the NPS Superintendent or his/her designee.

4. After notifying the other party of a fire's discovery, either party may take immediate action to suppress a fire in the other party's area of primary responsibility in order to save life or property.

5. Each party to this Agreement waives all claims against the other party for compensation for loss, damage, personal injury, or death occurring in consequence of the performance of this Agreement unless the actions which cause such loss, damage, personal injury, or death are intentional or a result of gross reckless, or wanton behavior.

6. Neither party to this Agreement will reimburse the other party for all or any part of the cost incurred by such party in providing fire protection pursuant to this agreement.

7. Nothing in this Agreement will be construed as obligating the NPS to expend in any one fiscal year any sum in excess of the monies appropriated by Congress and allocated by the NPS for the performance of this Agreement.

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**ARTICLE IV - TERM OF AGREEMENT:**

This Agreement will be effective for a period of five years from the date of final signature, unless it is terminated earlier by one of the parties pursuant to Article X that follows.

**ARTICLE V - KEY OFFICIALS:**

- A. Key officials are essential to ensure maximum coordination and communications between the parties and the work being performed. They are:

**1. For the NPS:**

Superintendent St. Croix National Scenic Riverway  
401 N Hamilton St St. Croix Falls, Wisconsin 54024  
(715) 483-3284

**2. For the City of Osceola, Wisconsin:**

Osceola Fire Chief City of Osceola  
301 3<sup>rd</sup> Ave E. Osceola, Wisconsin 54020  
(715) 755-2945

B. **Communications** - The City will address any communication regarding this Agreement to the key official with a copy to the Contracting Officer, and to the Superintendent of the area. Communications that relate solely to routine operational matters described in the current work plan may be sent only to the Superintendent.

C. **Changes in Key Officials** - Neither the NPS nor the City may make any permanent change in a key official without written notice to the other party reasonably in advance of the proposed change. The notice will include a justification with sufficient detail to permit evaluation of the impact of such a change on the scope of work specified within this Agreement. Any permanent change in key officials will be made only by modification to this Agreement.

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**ARTICLE VI – FUNDING:**

Funds will not be exchanged under this Agreement. In-kind services will be exchanged as set forth in Article III.

**ARTICLE VII - PRIOR APPROVAL:** Not applicable.

**ARTICLE VIII - REPORTS AND/OR OTHER DELIVERABLES:** Upon request and to the full extent permitted by applicable law, the parties will share with each other final reports of incidents involving both parties.

**ARTICLE IX - PROPERTY UTILIZATION:** Unless otherwise agreed to in writing by the parties, any property furnished by one party to the other will remain the property of the furnishing primarily. Any property furnished by the NPS to the City of Osceola during the performance of this Agreement will be used and disposed of as set forth in NPS Property Management Regulations.

**ARTICLE X - MODIFICATION AND TERMINATION:**

A. This Agreement may be modified only by a written instrument executed by the parties.

B. Either party may terminate this Agreement by providing the other party with thirty (30) days advance written notice. In the event that one party provides the other party with notice of its intention to terminate, the parties will meet promptly to discuss the reasons for the notice and to try to resolve their differences.

**ARTICLE XI - STANDARD CLAUSES**

A. **Civil Rights**

During the performance of this Agreement, the participants will not discriminate against any person because of race, color, religion, sex, or national origin. The participants will take affirmative action to ensure that applicants are employed without regard to their race, color, sexual orientation, national origin, disabilities, religion, age, or sex.

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**B. Promotions**

The City of Osceola will not publicize or otherwise circulate promotional material (such as advertisements, sales brochures, press releases, speeches, still and motion pictures, articles, manuscripts, or other publications) which states or implies Governmental, Departmental, bureau, or Government employee endorsement of a product, service, or position which the City of St. Croix Falls represents. No release of information relating to this Agreement may state or imply that the Government approves of the City of Osceola work product or considers the City of Osceola work product to be superior to other products or services.

**C. Public Information Release**

All releases of public information will be handled through designated Public Information Officers (PIO) of the NPS or the City of Osceola Volunteer Fire Department. Information released will be approved by the park Superintendent and/or the City of Osceola Volunteer Fire Chief prior to release to the public. All sensitive information will be coordinated between the park Superintendent and Fire Chief, and their respective PIO prior to release. The City of Osceola Volunteer Fire Department must obtain prior approval from the park Superintendent or his/her designee for any public information release which refers to the Department of the Interior, or to any bureau, park unit, or employee (by name or title), or to this agreement. The specific text, layout, photographs, etc. of the proposed release must be submitted with the request for approval.

**Publications of Results of Studies**

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No party will unilaterally publish a joint publication without consulting the other party. This restriction does not apply to popular publication of previously published technical matter. Publications pursuant to this Agreement may be produced independently or in collaboration with others; however, in all cases proper credit will be given to the efforts of those parties contributing to the publication. In the event no agreement is reached concerning the manner of Publication or interpretation of results, either party may publish data after due notice and submission of the proposed manuscripts to the other. In such instances, the party publishing the data will give due credit to the cooperation but assume full responsibility for any statements on which there is a difference of opinion.

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**ARTICLE XII – SIGNATURES**

**IN WITNESS HEREOF**, the parties hereto have executed this Agreement on the date(s)  
set forth below.

**FOR THE NATIONAL PARK SERVICE:**

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: Superintendent St. Croix National Scenic River Way

Date: \_\_\_\_\_

**FOR THE CITY OF OSCEOLA, WISCONSIN:**

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: Osceola Fire Chief

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: Osceola City Mayor

Date: \_\_\_\_\_



## SPECIAL EVENT PERMIT APPLICATION

1. **EVENT TITLE:** America

2. **EVENT DATE:** Thurs June 30

3. **EVENT DESCRIPTION**  
An Americana/Patriotic Concert

4. **APPLICANT**  
Applicant's Name Linda Iwaszko Title Director

Address 510 River St

Phone 715 494 0385 Evening/cell phone same

Affiliation St Croix Valley Christian Community Choir

Are you an authorized applicant for this organization? Yes  No

Will this person be present at the event area or areas and in charge of the event at all times? Yes  No

5. **EVENT PRINCIPALS**

If applicable, submit a list of principals involved in the proposed special event, including professional organizers, promoters, financial underwriters, commercial sponsors, charitable agencies for whose benefit the event is being produced or advertised, etc. Attach additional pages if necessary.

Name [Signature]

Organization/Business/Agency/Affiliation \_\_\_\_\_

Name \_\_\_\_\_

Organization/Business/Agency/Affiliation \_\_\_\_\_

Will this person(s) have authority to cancel or greatly modify event plans?

Yes \_\_\_\_\_ No \_\_\_\_\_

6. **EVENT COMPONENTS**

- A. Date requested June 30
- B. Requested hours of operation, from 6:00 AM / PM to 8:30 AM / PM
- C. Set up - beginning date and time 6/30 6:00 PM  
Dismantle by - date and time ~~6/30~~ 6/30 8:30 PM
- D. Anticipated number of participants 30 spectators ?
- E. If there is a fee or donation required as a condition of attendance or participation of this event, please describe the amounts to be collected from various categories of participants or spectators: N/A
- F. Rain date, if applicable 7/1

7. **ENTERTAINMENT**

Describe entertainment plans; if there will be music, sound amplification or any other noise impact, please describe, including the intended hours.

Women's Choir - mic's & sound system

The applicant hereby acknowledges that it is their responsibility to comply with all applicable copyright laws and obtain all necessary licenses for any music played for this event. Further, the applicant agrees to hold the Village of Osceola harmless and indemnify the Village for any action against the Village arising from failure to comply with all applicable copyright laws. Yes X No \_\_\_\_\_

8. **FOOD AND BEVERAGES**

- A. Will alcoholic beverages be served? Yes \_\_\_\_\_ No X (Please note that a separate license is required for sale or serving of alcoholic beverages)

Describe how, where, when and by whom the alcoholic beverages will be served

\_\_\_\_\_

\_\_\_\_\_

Describe what method will be used to ensure that alcoholic beverages will be consumed only by persons 21 years of age and older

\_\_\_\_\_

\_\_\_\_\_

If yes, describe what method will be used to ensure that alcoholic beverages will be restricted to the designated area.

\_\_\_\_\_

\_\_\_\_\_

B. Will food and/or non-alcoholic beverages be served? Yes \_\_\_\_\_ No X

If yes, describe sanitation measures, food handling procedures and the nature of the food such as pre-packaged foods, hot dogs, pre-mixed soda, raw meats, fish, vegetables, unpeeled fruit, or peeled and cut fruit

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Describe any plans you have for cooking food in the event area including fuel or electrical source to be used

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C. Have you obtained the necessary permit from the Polk County Health Department  
Yes \_\_\_\_\_ No \_\_\_\_\_

9. **VENDORS OR CONCESSIONAIRES**

A. Describe what vendors or concessionaires you will allow in conjunction with the event, and the purpose of these concessions

Only if the Chamber wants to

B. Describe how you intend to regulate, monitor, and control the type, number, and quality of vendors/concessionaires whom you may permit to operate in conjunction with the event

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10. **SECURITY AND SAFETY PROCEDURES**

A. Describe your proposed procedures for set-up, operation, internal security, and crowd control

I don't expect it will be necessary - people w/set up chairs, watch the concert & get

- B. If the event is to occur at night, describe how you are going to light the event area in order to increase the safety of participants and spectators coming to and leaving the event

*It'll be over before dark*

- C. Describe plans to provide first aid, if needed

- D. Describe the involvement of any vehicles or animals in the event

**11. SANITATION PLAN**

- A. Describe your plan for clean up and material preservation. Include number, type, and location of trash and recycling containers to be provided for the event. Indicate who will be responsible for clean-up activities during and after the event

*I'll make sure all is picked up. Hoping the bathrooms will be opened shouldn't need any more waste cans than what's usually there*

- B. Describe the number, type, and location of portable and/or permanent toilets to be provided for the event and the maintenance throughout the event

*NA*

**12. VILLAGE FACILITIES, SERVICES AND EQUIPMENT**

A. Describe location, timing, and requirements for any proposed street closure.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NA

B. Describe number and location for all signs to be placed on Village property or road right-of-way. *Note that all signs may be erected 72 hours before an event and must be removed within 48 hours of the event*

\_\_\_\_\_  
\_\_\_\_\_

NA

C. Describe Village services and/or equipment requested for this event. This includes, but is not limited to, barricades, cones, signs, tables, and other equipment.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NA

**13. LOCATION MAP**

Please attach a map or plans for your event land design. At minimum, the following items should be included. Please place a check mark (✓) by those included.

- A. If a route is involved, the beginning and finish area with arrows, and the places where buses, autos, or other motorized vehicles need to be considered
- B. Size and location of any tents or structures
- C. Entertainment or stage locations *Gazebo*
- D. Alcoholic beverage concession area
- E. Non-alcoholic concession area
- F. Food concession area (cooking, serving, and consumption areas)
- G. General merchandise or concession areas
- H. Portable toilet facilities (indicate number) \_\_\_\_\_
- I. First aid facilities
- J. Event participant and/or spectator parking areas
- K. Event organizer's command post
- L. Fireworks or pyrotechnics site
- M. Fencing or others for securing event area
- N. Site of electrical wiring to be installed for the event
- O. Trash receptacles (indicate number) \_\_\_\_\_

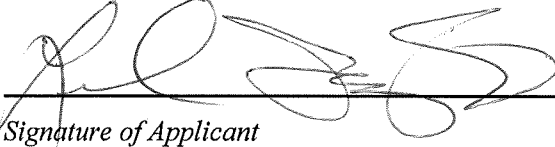
**14. INSURANCE**

You must provide proof of insurance coverage for your. Attach to this application either an insurance policy or a certificate of insurance including the policy number, amount, and the

provision that the Village of Osceola is included as an additional insured. All sponsors of events at which alcoholic beverages are served must supply the Village with a Certificate of Insurance with coverage not less than \$1,000,000 combined single limit per event and naming the Village as an additionally insured party. The applicant shall hold the Village, its employees and agents, harmless against all claims, liability, loss, damage or expense (including but not limited to actual attorney's fees) incurred by the Village for any damage or injury to person or property caused by or resulting from the activities for which the permit is granted. The applicant shall also be required to notify the Village in the event there is a modification or termination of any of the terms of the insurance coverage. Such notification shall be provided not less than two weeks prior to the effective date of the modification or termination.

*NOTE: The listed sponsor and responsible person will be responsible for the conduct of the group and for the condition of the public area. The permit is subject to all municipal codes in addition to all rules governing street right-of-ways. The applicant agrees that during use of the public area, the sponsor will not exclude any person from participation in, deny anyone the benefits of, or otherwise subject anyone to discrimination because of race, color, national origin, or handicap. The sponsor agrees to indemnify and save the Village harmless from and against all liabilities, claims, demands, judgments, losses, and all suits of law or in equity, costs, and expenses, including reasonable attorney fees, for injury or death of any person, or damage to any property arising from the holding of such special event. The sponsor will be responsible for the reimbursement of all costs incurred by the Village in the repair of damages to Village property directly arising from during the conduct of the event and any additional costs incurred by the Village that are deemed necessary for the safe conduct of the event*

**ANY FALSIFICATION OF ANSWERS TO THE PROCEEDING QUESTIONS WILL RESULT IN DENIAL OF THE APPLICATION.**

 6-30  
*Signature of Applicant* *Date*

List emergency contact telephone numbers for applicant, event principals, and volunteer coordinator on the day of the event:

<u>NAME</u>	<u>ORGANIZATION</u>	<u>EMERGENCY CONTACT NUMBER</u>
Linda Iwaszko	SCVDC	715 494 0385
John Iwaszko	"	715 410 7486

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**FOR OFFICE USE ONLY**

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\_\_\_\_\_  
**Police Chief** Date Approved: Yes No

# Of Police hours (Approximate): \_\_\_\_\_ Total Labor cost: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Fire Chief** Date Approved: Yes No

# Of Fire hours (Approximate): \_\_\_\_\_ Total Labor cost: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Public Works Director** Date Approved: Yes No

# Of Public Works hours (Approximate): \_\_\_\_\_ Total Labor cost: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Village Administrator** Date Approved: Yes No

Grand Total Labor cost: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Village Board action:** Approved: Yes No Date: \_\_\_\_\_

**FINAL APPROVAL AND SIGN OFF**

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Date*

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**OFFICE USE ONLY**

**Check or use N/A (not applicable) where appropriate**

- \_\_\_\_ 1. Final check has been made of application requirements
- \_\_\_\_ 2. Event is approved by Village Board
- \_\_\_\_ 3. All required permits are issued and on file
- \_\_\_\_ 4. Refundable clean up fee has been paid, if applicable
- \_\_\_\_ 5. Insurance Certificate and Hold Harmless Agreement is on file
- \_\_\_\_ 6. Application is complete
- \_\_\_\_ 7. Special conditions are attached

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**Power to Act, Modify, or Revoke.** The Village Administrator, or designees, shall have all powers and authority necessary to enforce the terms and conditions of any Special Event Permit, which may be issued. The Village, through its Village Administrator, may modify or revoke a permit whenever the applicant fails to comply with any provisions of the permit or when it is determined to be in the best interest of the Village. The Village reserves the right to shut down a special event that is in progress if it is deemed a public safety hazard and /or there is a violation of Village ordinances or policy, State Statutes, or the terms of the Applicant's permit

**Permit is hereby revoked.**

\_\_\_\_\_  
*Signature*

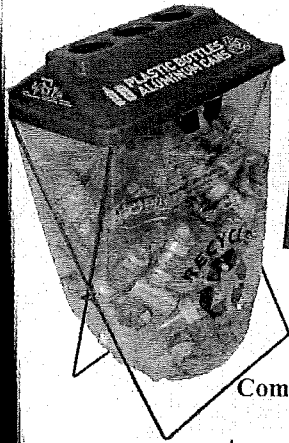
\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Time*

Reason(s) for revocation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





**Polk County Recycling Center**  
**Free Event Recycling**  
**Bins Available**

USE FOR INDOOR OR OUTDOOR EVENTS

**Recycling Bins and Bags Available**  
**For Use at Any Event**

Community Festivals \* Wedding Receptions \* Graduation  
Parties \* Family Reunions \* Auctions \*

Any gathering that generates plastic & aluminum containers

**To Reserve:**

Call 715-483-1088. Bins and bags can be picked up at Polk County Recycling Center after signing a Lease Agreement and leaving a security deposit. Deposits will be returned when the bins are brought back to Polk County Recycling Center.

**Provides Convenient:**

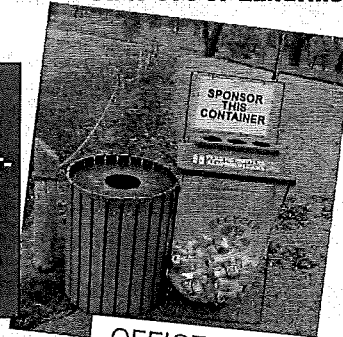
- \* Bins & Bags
- \* Easy Reduce Trash Costs
- \* Keeps Plastic Bottles & Aluminum Cans out of Landfills

**Using bins:**

Place bin next to a trash can.

Replace bag when 2/3 full to help prevent overflow & recyclables from being thrown in with the trash or trash thrown in the recyclables.

Put up signs stating where the recycling bins and the trash bins can be found.



**OFFICE HOURS**  
Monday-Thursday  
6:30am - 4:30pm

**POLK COUNTY**  
**RECYCLING CENTER**

1302 208TH STREET • ST. CROIX FALLS, WI  
715-483-1088

[www.co.polk.wi.us/recycling](http://www.co.polk.wi.us/recycling)

FOR OFFICE USE ONLY

Paul W. [Signature] 05-24-2022 Approved:  Yes  No  
Police Chief Date

# Of Police hours (Approximate): 0 Total Labor cost: 0

Comments: N/A

\_\_\_\_\_  
Fire Chief Date Approved:  Yes  No

# Of Fire hours (Approximate): \_\_\_\_\_ Total Labor cost: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_  
Public Works Director Date Approved:  Yes  No

# Of Public Works hours (Approximate): \_\_\_\_\_ Total Labor cost: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_  
Village Administrator Date Approved:  Yes  No

Grand Total Labor cost: \_\_\_\_\_

Comments: \_\_\_\_\_

Village Board action: Approved:  Yes  No Date: \_\_\_\_\_

## Fran Duncanson

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**From:** Todd Waters  
**Sent:** Friday, June 10, 2022 3:54 PM  
**To:** Fran Duncanson  
**Subject:** Re: Special Event Permit Application for June Board Meeting

Fran,

Approved. No services requested from DPW however we will put out extra trash cans.

Thanks,  
Todd

Sent from my iPhone

On Jun 10, 2022, at 2:44 PM, Fran Duncanson <villageclerk@vil.osceola.wi.us> wrote:

<image001.gif>  
Hello There

I haven't gotten anything back from you on this, but we will be amending the agenda on Monday to act on this at Tuesday's meeting. Please take a look at your earliest convenience and sign off on.

Thanks  
Fran

**From:** Fran Duncanson  
**Sent:** Tuesday, May 24, 2022 12:00 PM  
**To:** Benjamin Krumenauer <benjaminkrumenauer@vil.osceola.wi.us>; Todd Waters <toddwaters@myosceola.com>; Rick Caruso <rickcaruso@myosceola.com>; Ron Pedrys <ronpedrys@vil.osceola.wi.us>  
**Subject:** Special Event Permit Application for June Board Meeting

Hello There  
Attached is an application for a special events permit for a patriotic concert on June 30<sup>th</sup>. Please review for the June Board meeting.  
Thank you  
Fran

Frances Duncanson, MMC-WCPC  
Village Clerk  
Village of Osceola, Polk County  
310 Chieftian Street  
PO Box 217

## Fran Duncanson

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**From:** Benjamin Krumenauer  
**Sent:** Friday, June 10, 2022 5:42 PM  
**To:** Fran Duncanson; Todd Waters; Rick Caruso  
**Subject:** Re: Special Event Permit Application for June Board Meeting

I have no issue. I will sign off on Monday assuming all departments are good. Thx

Sent from my Verizon, Samsung Galaxy smartphone  
Get [Outlook for Android](#)

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**From:** Fran Duncanson <villageclerk@vil.osceola.wi.us>  
**Sent:** Friday, June 10, 2022 2:44:50 PM  
**To:** Todd Waters <toddwaters@myosceola.com>; Rick Caruso <rickcaruso@myosceola.com>  
**Cc:** Benjamin Krumenauer <benjaminkrumenauer@vil.osceola.wi.us>  
**Subject:** FW: Special Event Permit Application for June Board Meeting

Hello There

I haven't gotten anything back from you on this, but we will be amending the agenda on Monday to act on this at Tuesday's meeting. Please take a look at your earliest convenience and sign off on.  
Thanks  
Fran

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**To:** Benjamin Krumenauer <benjaminkrumenauer@vil.osceola.wi.us>; Todd Waters <toddwaters@myosceola.com>; Rick Caruso <rickcaruso@myosceola.com>; Ron Pedrys <ronpedrys@vil.osceola.wi.us>  
**Subject:** Special Event Permit Application for June Board Meeting

Hello There  
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Thank you  
Fran

Frances Duncanson, MMC-WCPC  
Village Clerk  
Village of Osceola, Polk County  
310 Chieftian Street  
PO Box 217

## Carie Krentz

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**From:** Paul Elfstrom <pcelfstrom@gmail.com>  
**Sent:** Monday, June 13, 2022 12:41 PM  
**To:** Carie Krentz  
**Subject:** Re: Special Events Permit Application - America Concert

Yes, I approve.

On Mon, Jun 13, 2022, 11:26 AM Carie Krentz <[OfficeAssistant@vil.osceola.wi.us](mailto:OfficeAssistant@vil.osceola.wi.us)> wrote:

Paul,

Good morning! Fran sent a special events permit on Friday – have you been able to review this? If so, please respond to this email if approved or denied as soon as you are able.

Thanks,

Carie

Village of Osceola

310 Chieftain Street

P.O. Box 217

Osceola, WI 54020